

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 17 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 under 62879

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The applicant **WESTERN SUPPLY CORP., C/o Lewis Operating Corp.**, hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 27597, CERTIFICATE 9683**

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1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **0.651 CFS NOT TO EXCEED 186.41 ACRE FEET ANNUALLY**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **IRRIGATION, STOCKWATER, AND DOMESTIC – AS DECREED**
5. The water is to be diverted at the following point **SEE EXHIBIT 'A', ATTACHED HERETO AND MAP SUPPORTING PERMIT 58882 ON FILE WITH THE STATE ENGINEER.**
6. The existing permitted point of diversion is located within **NE¼ SW¼ SECTION 31, T.19N., R.18E., M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SECTION 32, T.19N., R.18E., M.D.B.&M. BEARS S. 62°04' E. A DISTANCE OF 3195.0 FEET (STEAMBOAT DITCH).**
7. Proposed place of use **SEE EXHIBIT 'B' ATTACHED HERETO AND MAP SUPPORTING PERMIT 62187 ON FILE WITH THE STATE ENGINEER**
8. Existing place of use **SEE EXHIBIT 'C' ATTACHED HERETO**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **AS DECREED**
11. Description of proposed works **WATER WILL BE DIVERTED BY EXISTING TMWA FACILITIES, TREATED AND DELIVERED THROUGH EXISTING TMWA AND WASHOE COUNTY DISTRIBUTION SYSTEMS.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **TEN YEARS**
15. Remarks:

By **ROBERT E. FIRTH**  
s/Robert E. Firth  
360 E. RIVERVIEW CIRCLE  
RENO, NV 89509

Compared cmf/cac ag/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 27597, Certificate 9683 which changed the place of use of a portion of Claim No. 75 and 75A Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.6509 cubic feet per second, but not to exceed 186.3958 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 6, 2014

Proof of the application of water to beneficial use shall be filed on or before:

May 6, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of April, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed MAR 12 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Permit No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOARD CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W¼	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. ████ 62187 REV

## EXHIBIT 'C'

## EXISTING PLACE OF USE

## SECTION 21, T. 18N., R. 20 E., M.D.B.&amp;M.

SE 1/4 SE 1/4 - ..... 7.50 ACRES

## SECTION 22, T. 18 N., R. 20 E., M.D.B.&amp;M.

SW 1/4 SW 1/4 ..... 28.30 ACRES

SE 1/4 SW 1/4 ..... 4.35 ACRES

## SECTION 27, T. 18N., R. 20E., M.D.B.&amp;M.

NW 1/4 NW 1/4 ..... 25.60 ACRES

NE 1/4 NW 1/4 ..... 2.75 ACRES

SW 1/4 NW 1/4 ..... 0.50 ACRES

## SECTION 28, T. 18N., R. 20E., M.D.B.&amp;M.

NW 1/4 NE 1/4 ..... 4.70 ACRES

NE 1/4 NE 1/4 ..... 34.60 ACRES

SE 1/4 NE 1/4 ..... 12.50 ACRES

SW 1/4 NE 1/4 ..... 0.90 ACRES

**GRAND TOTAL ..... 121.70 ACRES**